

FOR IMMEDIATE RELEASE MAILING DATE: August 20, 2004

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NOTE: All members of the media are invited to attend the event but are required to make reservations if eating lunch. Mayor Barrett is scheduled to speak at 12:30 p.m. The award winners will be recognized at 1 p.m.

Finley Announces Barrett as Waukesha County Executive Awards Keynote Speaker

WAUKESHA – City of Milwaukee Mayor Tom Barrett will be the keynote speaker at the ninth annual Waukesha County Executive Awards Luncheon at the Country Inn on Wednesday, October 6. The County Executive Awards, presented by County Executive Finley and co-sponsored by U. S. Bank and WITI FOX 6 NEWS, recognizes excellence in Waukesha County organizations in the following categories: Business of the Year, Non-Profit of the Year, and Government (Public) Agency of the Year.

In April 2004, Barrett was elected to represent the City of Milwaukee as Mayor. In his first 100 days in office, Barrett has successfully started or completed every goal of his "100" Day Plan". This plan includes a push for lower taxes, more jobs, better education for kids and safer streets.

Barrett previously served as State Representative, State Senator and U.S. Congressman. He has been consistently recognized for his fiscally responsible leadership. He has been honored by Taxpayers for Common Sense, Concord Coalition, Children's Defense Fund and received the Start Smart Milwaukee Children's Champion Award.

"Finley Announces Barrett as Waukesha County Executive Awards Keynote Speaker," continued...

At the event, Mayor Barrett's keynote address will focus on his commitment to regional cooperation and working with his peers from neighboring communities. It will be followed by the awards presentation that will honor these innovative organizations:

- Business of the Year Communications, Cabling & Networking, Inc.
- Non-Profit of the Year Wisconsin Community Services, Inc.
- Government Agency of the Year
 Lake Country School District and Stone Bank School District

Reservations for the luncheon are available at \$30.00 per person, and corporate tables of ten are available for \$300.00. Registration starts at 11:30 a.m.

For more information or to make reservations contact Shirlene Hazelberg in the County Executive's Office at 548-7902.

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